S. R. Ward said, that the Liberty party was organized to prevent men from stultifying themselves in voting for slaveholders, under the scattering system. It originated from the necessity of the case. Friends who believed in voting for the slave were obliged to assume such a position. Public opinion, it was thought, was not sufficient to abolish Slavery, without some legislative action. I fully accord with Dr. Hudson, that if the Church becomes right the people will be right that the Church possesses the power to bring Slavery to a speedy termination—that the Church gives tone to public opinion. Liberty party men are feeling very uneasy in their present relations to Slavery. We as a party claim only to embody the political form of Anti-Slavery, and don’t pretend to cover the whole ground. I admit that while we nominate Anti-Slavery men, and vote for Anti-Slavery men, yet we sustain the bulwark of the system.