

The Rev. Mr. Beman addressed the audience in a very appropriate manner. He spoke of the events of this celebration, of the great amount of sufferings of those 800,000 human beings in the West India Islands while under the yoke, and of their glorious release from thralldom, through the efforts of Wilberforce, Clarkson, and other eminent philanthropists. He drew a picture of the situation of millions in the United States, who are now groaning and pining in bondage, and in the truest terms spoke out the condition of the nominally free colored population. New England's free institutions were also fully represented,—her churches, and corporations, and associations, with all their cursed prejudices, were reprov'd in righteous terms. He insisted that the colored man as he was the injured party, could alone *feel* on this occasion. Freely acknowledging all the sympathies of our white friends, he considered they *could not*, having never been placed in the same circumstances with the colored people *feel* as they do in celebrating this great event. Who were the slaves in the West India Islands? Colored men. Who were rejoiced in the great jubilee? Colored men. Who ought now, above all others, celebrate this day? Colored men.

After alluding to this great event at Jamaica, the night previous, and on the glorious day of August 1st, in a very feeling manner, he hoped in future, that every colored man in this country, will celebrate this as a day of thanksgiving and praise.

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